CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates **For Single-Candidate Committees**

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
9-15-02	leborah L.	to burr	\	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	E
			August	1,2002
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	Zip Code	Phone
5607 Clemons Rd. &	ast Ridge	TN	37412	894-7279
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			0111011
Street or Rural Route City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)				
5 chool Board District 8 7. CATEGORY OR REPORT (Check one)	bail	Phillip	9.5	
PRE-PRIMARY POST-PRIMARY PRE-G	ENERAL D POST	-GENERAL E	SUPPLEMENTAL	L AMENDED
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING	DATE OF RE	PORTING PERIOD	
9. (Check one) 9. (Check one)	Sept.	15,20	02	
9. (Check one)	100			
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 				
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the information of	ontained in this campaig	n financial discl	osure report is true an	d that this report is an
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign				
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
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Lebouh & Colhun 9-17	-02	Hail 1	hillin	9/17/02
signature of candidate da	ite	signature of	of political treasurer	date
14 SWODN TO AND SUBSCIDED DESCRIPTION				
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE			SUBSCRIBED BEFOR	RE ME IN THE
STATE OF lennessee			nhessee	
THIS 17th DAY OF September 20 0.	2 _{THI}	s 1775	DAY OF Septen	nber 2002
Don the A Mark		1	1. 11 1800	no to
notary public		Marrie	notary public	2000
1 mmhe 5 2103	-	Ihreda	her 5, 2	10-2
date commission expires		1	date commission exp	nires
		, (data commission exp	
Notary Seal			Notary Sea!	
12. SUMMARY			1100 50	
BALANCE ON HAND LAST REPORT			\$ 400.52	
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD				1100 /-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.))			\$ 400.52
e. TOTAL LOANS OUTSTANDING				s
f. TOTAL OBLIGATIONS OUTSTANDING]]		sO
SS-1109 (Rev 1/00)	MILTON CO.	411	Page 1 of	PDA 1150